

# WV DEPARTMENT OF CULTURE AND HISTORY

## HISTORIC PROPERTIES INVENTORY FORM

|     |     |      |     |     |     |
|-----|-----|------|-----|-----|-----|
| Inv | Res | Prep | Sub | Acc | Rej |
|-----|-----|------|-----|-----|-----|

Rating: 028-H-Hm-01  
 Please send completed forms to:  
 HISTORIC PRESERVATION UNIT  
 DEPARTMENT of CULTURE & HISTORY  
 SCIENCE & CULTURE CENTER  
 CHARLESTON, WEST VIRGINIA 25305

~~11-12~~

|   |                   |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                       |                                 |
|---|-------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1 | NAME              | COMMON                                                                                  | Jake Cheshire Place                                                                                                                                                                                                                                                                                                                                                   | HM-0030<br>RATING <u>ARE CE</u> |
|   |                   | and/or HISTORIC                                                                         |                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| 2 | LOCATION          | STREET & NUMBER                                                                         | U.S. Route 50 and 220                                                                                                                                                                                                                                                                                                                                                 | CONTEXT <u>Residential</u>      |
|   |                   | TOWN                                                                                    | Northwest of Junction                                                                                                                                                                                                                                                                                                                                                 |                                 |
|   |                   | COUNTY                                                                                  | Hampshire                                                                                                                                                                                                                                                                                                                                                             |                                 |
| 3 | STATUS            | OWNER'S NAME                                                                            |                                                                                                                                                                                                                                                                                                                                                                       |                                 |
|   |                   | OWNER'S ADDRESS                                                                         |                                                                                                                                                                                                                                                                                                                                                                       |                                 |
|   |                   | PROPERTY USE                                                                            | Dwelling                                                                                                                                                                                                                                                                                                                                                              |                                 |
|   |                   | PUBLIC ACCESS                                                                           | YES: NO: REMARKS:                                                                                                                                                                                                                                                                                                                                                     |                                 |
| 4 | LEGAL DESCRIPTION | COURTHOUSE AT WHICH RECORDED                                                            | Hampshire County Courthouse                                                                                                                                                                                                                                                                                                                                           |                                 |
|   |                   | ADDRESS                                                                                 | Romney                                                                                                                                                                                                                                                                                                                                                                |                                 |
|   |                   | APPROX. ACREAGE                                                                         |                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| 5 | SITE DESCRIPTION  | CONDITION                                                                               | Good                                                                                                                                                                                                                                                                                                                                                                  |                                 |
|   |                   | PHYSICAL DESCRIPTION (include photograph if possible)                                   | The main house consists of two, two-story log buildings constructed about 1785 and 1800. There is a gable roof on these weatherboarded units, and a massive stone chimney projects from a point between sections. A one-story porch is along both sides. An auxiliary log building with stone chimney is also on the property; it is believed to date from about 1830 |                                 |
| 6 | SITE SIGNIFICANCE | TIME PERIOD                                                                             | Late 18th - early 19th centuries                                                                                                                                                                                                                                                                                                                                      |                                 |
|   |                   | STATEMENT OF SIGNIFICANCE                                                               | Aside from the log construction, this complex is important for its role in the early settlement of the area. It also served as an inn or tavern along the early road that was incorporated into the Northwestern Turnpike in the 1830s.                                                                                                                               |                                 |
| 7 | MAP               | ROUGH MAP OF PROPERTY IN RELATION TO SURROUNDINGS (show route numbers and street names) |                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| 8 | FORM PREPARED BY  | NAME                                                                                    | James E. Harding, Historian                                                                                                                                                                                                                                                                                                                                           |                                 |
|   |                   | ADDRESS                                                                                 | Historic Preservation Unit<br>West Virginia Department of Culture and History                                                                                                                                                                                                                                                                                         |                                 |
|   |                   | DATE                                                                                    | June 1978                                                                                                                                                                                                                                                                                                                                                             |                                 |

GM

## CORRIDOR "H" FIELD REVIEW PROJECT

CONTEXT.

Probable effect of highway construction: Visual

Comments and/or recommendations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# WEST VIRGINIA HISTORIC PROPERTY FORM

## CONTINUATION SHEET

NAME <sup>11</sup> Whip Farm <sup>11</sup> (Cheshire)

SITE # ~~Hm-18~~ HM-0030



DEC 1968



DEC 1968



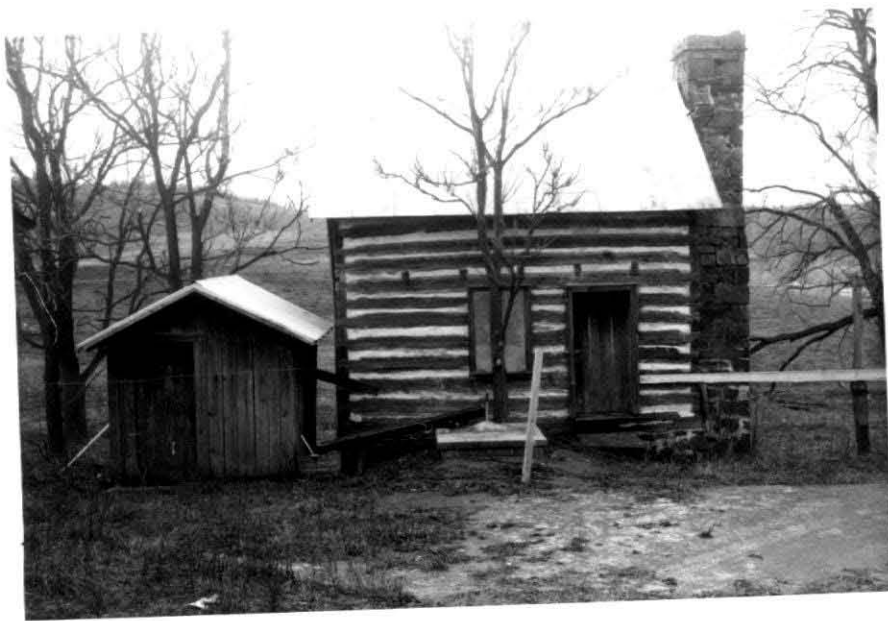
DEC 1968

# WEST VIRGINIA HISTORIC PROPERTY FORM

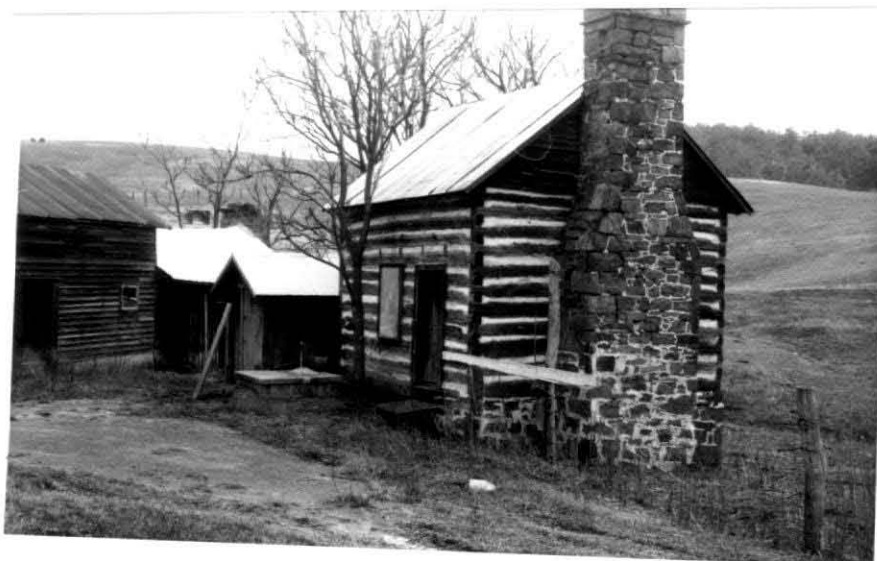
## CONTINUATION SHEET

NAME "Whip Farm" (Cheshire)

SITE # ~~HM-12~~ HM-0030



DEC 1968



DEC 1968

# WEST VIRGINIA ANTIQUITIES COMMISSION

## HISTORIC PROPERTIES INVENTORY FORM

| Inv | Res | Prep | Sub | Acc | Rej |
|-----|-----|------|-----|-----|-----|
|-----|-----|------|-----|-----|-----|

RATING:                      ~~Ham~~  
 Please send completed forms to:  
 West Virginia Antiquities Commission  
 Old Mountainlair, West Virginia University  
 Morgantown, West Virginia 26506

CONTEXT:

|   |                   |                                                                                         |                                                                                                                                                                                                                                                                                                                                                          |
|---|-------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | NAME              | COMMON                                                                                  | JAKE CHESHIRE PLACE CABIN AND TAVERN                                                                                                                                                                                                                                                                                                                     |
|   |                   | and/or HISTORIC                                                                         | WHIP FARM                                                                                                                                                                                                                                                                                                                                                |
| 2 | LOCATION          | STREET & NUMBER                                                                         | 8 MILES WEST ON U.S. ROUTES 50 AND 220 OF                                                                                                                                                                                                                                                                                                                |
|   |                   | TOWN                                                                                    | ROMNEY                                                                                                                                                                                                                                                                                                                                                   |
|   |                   | COUNTY                                                                                  | HAMPSHIRE                                                                                                                                                                                                                                                                                                                                                |
| 3 | STATUS            | OWNER'S NAME                                                                            | MAXWELL WHIPP                                                                                                                                                                                                                                                                                                                                            |
|   |                   | OWNER'S ADDRESS                                                                         |                                                                                                                                                                                                                                                                                                                                                          |
|   |                   | PROPERTY USE                                                                            |                                                                                                                                                                                                                                                                                                                                                          |
|   |                   | PUBLIC ACCESS                                                                           | YES: NO: <input checked="" type="checkbox"/> REMARKS:                                                                                                                                                                                                                                                                                                    |
| 4 | LEGAL DESCRIPTION | COURTHOUSE AT WHICH RECORDED                                                            | HAMPSHIRE COUNTY                                                                                                                                                                                                                                                                                                                                         |
|   |                   | ADDRESS                                                                                 | ROMNEY WVA.                                                                                                                                                                                                                                                                                                                                              |
|   |                   | APPROX. ACREAGE                                                                         |                                                                                                                                                                                                                                                                                                                                                          |
| 5 | SITE DESCRIPTION  | CONDITION                                                                               | GOOD                                                                                                                                                                                                                                                                                                                                                     |
|   |                   | PHYSICAL DESCRIPTION (include photograph if possible)                                   | THE MAIN BUILDING ON THIS PROPERTY IS A 13 ROOM WEATHER-BOARDED LOG HOUSE. THIS HOUSE WAS BUILT A TWO DIFFERENT TIMES, ONE SIDE IN 1785 AND THE OTHER IN 1800, NO DOORWAYS CONNECT THESE TWO STRUCTURES, THE FAMILY LIVED IN ONE SIDE WHILE THE OTHER WAS USED TO LODGE TEAMSTERS. ANOTHER SMALLER LOG BUILDING BUILT IN 1830 IS LOCATED NEAR THE HOUSE. |
| 6 | SITE SIGNIFICANCE | TIME PERIOD                                                                             | Ca. 1795 AND Ca. 1830                                                                                                                                                                                                                                                                                                                                    |
|   |                   | STATEMENT OF SIGNIFICANCE                                                               | BY BEING LOCATED ON A MAIN THOROFARE THIS TAVERN BECAME THE STOPPING PLACE FOR MANY TEAMSTERS, A TOLL GATE WAS ALSO ONCE LOCATED HERE, DURING THE CIVIL WAR FIGHTING TOOK PLACE NEAR BY.                                                                                                                                                                 |
| 7 | MAP               | ROUGH MAP OF PROPERTY IN RELATION TO SURROUNDINGS (show route numbers and street names) |                                                                                                                                                                                                                                                                                                                                                          |
| 8 | FORM PREPARED BY  | NAME                                                                                    | PHIL PITTS, RESEARCH ASSISTANT<br>West Virginia Antiquities Commission                                                                                                                                                                                                                                                                                   |
|   |                   | ADDRESS                                                                                 | Morgantown, West Virginia 26506                                                                                                                                                                                                                                                                                                                          |
|   |                   | DATE                                                                                    | JANUARY 1976                                                                                                                                                                                                                                                                                                                                             |