



Internal Rating: \_\_\_\_\_

## WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM

|                                                                                                                                                        |                                                                                                                                                          |                                                                                     |                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <b>Street Address</b><br>North River Mills Road                                                                                                        | <b>Common/Historic Name/Both</b><br><div style="text-align: center;"> <input type="radio"/>      <input type="radio"/>      <input type="radio"/> </div> | <b>Field Survey #</b><br>HM-0597                                                    | <b>Site # (SHPO Only)</b><br><div style="text-align: center; font-family: cursive;">HM-0645</div> |
| <b>Town or Community</b><br>Capon Bridge vicinity                                                                                                      | <b>County</b><br>Hampshire                                                                                                                               | <b>Negative No.</b><br>WV_Hampshire County_HM-0597.tif                              | <b>NR Listed Date</b>                                                                             |
| <b>Architect/Builder</b>                                                                                                                               | <b>Date of Construction</b><br>Circa 1900                                                                                                                | <b>Style</b>                                                                        |                                                                                                   |
| <b>Exterior Siding/Materials</b><br>Aluminum                                                                                                           | <b>Roofing Material</b><br>Metal                                                                                                                         | <b>Foundation</b><br>Stone                                                          |                                                                                                   |
| <b>Property Use or Function</b><br>Residence <input checked="" type="radio"/> X<br>Commercial <input type="radio"/> O<br>Other <input type="radio"/> O | <b>UTM#</b><br>17S<br>0721310E/ 4354250N                                                                                                                 |  |                                                                                                   |
| <b>Survey Organization &amp; Date</b><br>Barbara Rasmussen<br>Fall 2008                                                                                | <b>Quadrangle Name</b><br>Capon Bridge                                                                                                                   |                                                                                     |                                                                                                   |
| <b>Part of What Survey/FR#</b><br>Hampshire County                                                                                                     |                                                                                                                                                          |                                                                                     |                                                                                                   |

Sketch Map of Property



|                                                                                                                                                                                                                                                                                           |                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Present Owners                                                                                                                                                                                                                                                                            | Owners Mailing Address                                                          |
| Phone #                                                                                                                                                                                                                                                                                   |                                                                                 |
| Describe Setting                                                                                                                                                                                                                                                                          |                                                                                 |
| <1 _____ Acres                                                                                                                                                                                                                                                                            |                                                                                 |
| Small lot that slopes to the road                                                                                                                                                                                                                                                         |                                                                                 |
| _____ Archaeological<br>Artifacts Present                                                                                                                                                                                                                                                 |                                                                                 |
| Description of Building or Site (Original and Present)                                                                                                                                                                                                                                    |                                                                                 |
| _____ 2 _____ Stories 3 _____ Front Bays                                                                                                                                                                                                                                                  |                                                                                 |
| Three ranked bays 6/6, 1/1 4/4 double hung sash, with decorative shutters. Stone foundation, bowed entry with 1/2 sidelights. Four turned posts support shed roof porch, partly enclosed on the right side. Left gable end brick chimney, two story rear extension, stone patio and wall. |                                                                                 |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                 |                                                                                 |
| Alterations                                                                                                                                                                                                                                                                               | If yes, describe Siding, replacement sash, decorative shutters, porch enclosure |
| <input checked="" type="checkbox"/> Yes                                                                                                                                                                                                                                                   | <input type="checkbox"/> No                                                     |
| Additions                                                                                                                                                                                                                                                                                 | If yes, describe: rear extension                                                |
| <input checked="" type="checkbox"/> Yes                                                                                                                                                                                                                                                   | <input type="checkbox"/> No                                                     |
| Describe All Outbuildings                                                                                                                                                                                                                                                                 |                                                                                 |
| One small outbuilding C                                                                                                                                                                                                                                                                   |                                                                                 |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                 |                                                                                 |
| Statement of Significance                                                                                                                                                                                                                                                                 |                                                                                 |
| Architectural detail on entry system                                                                                                                                                                                                                                                      |                                                                                 |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                 |                                                                                 |
| Bibliographical References                                                                                                                                                                                                                                                                |                                                                                 |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                 |                                                                                 |
| Form Prepared By: Barbara Rasmussen                                                                                                                                                                                                                                                       | Date: March 25, 2009                                                            |
| Name/Organization: Historic Preservation and Research                                                                                                                                                                                                                                     |                                                                                 |
| Address: 224 Wilson Ave. Morgantown, WV 26501                                                                                                                                                                                                                                             |                                                                                 |
| Phone #: 304 292 7652                                                                                                                                                                                                                                                                     |                                                                                 |