



Internal Rating: \_\_\_\_\_

## WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM

|                                                                                                                                                                                                                                                             |                                                                                                                                                          |                                                                                      |                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>Street Address</b><br>Ford Hill Augusta Road                                                                                                                                                                                                             | <b>Common/Historic Name/Both</b><br><div style="text-align: center;"> <input type="radio"/>      <input type="radio"/>      <input type="radio"/> </div> | <b>Field Survey #</b><br>HM-0652                                                     | <b>Site # (SHPO Only)</b><br><div style="font-family: cursive; font-size: 1.2em;">HM-0700</div> |
| <b>Town or Community</b><br>Ford Hill vicinity                                                                                                                                                                                                              | <b>County</b><br>Hampshire                                                                                                                               | <b>Negative No.</b><br>WV_Hampshire<br>County_HM-0652                                | <b>NR Listed Date</b>                                                                           |
| <b>Architect/Builder</b>                                                                                                                                                                                                                                    | <b>Date of Construction</b><br>Circa 1880                                                                                                                | <b>Style</b><br>Queen Anne                                                           |                                                                                                 |
| <b>Exterior Siding/Materials</b><br>Wood                                                                                                                                                                                                                    | <b>Roofing Material</b><br>Metal                                                                                                                         | <b>Foundation</b><br>Stone with block repairs                                        |                                                                                                 |
| <b>Property Use or Function</b><br><div style="margin-left: 20px;">           Residence      <input checked="" type="radio"/> X<br/>           Commercial    <input type="radio"/> O<br/>           Other            <input type="radio"/> O         </div> | <b>UTM# 17S</b><br>0699625E/ 4342206N                                                                                                                    |  |                                                                                                 |
| <b>Survey Organization &amp; Date</b><br>Barbara Rasmussen<br>Fall 2008                                                                                                                                                                                     | <b>Quadrangle Name</b><br><br>Rio                                                                                                                        |                                                                                      |                                                                                                 |
| <b>Part of What Survey/FR#</b><br>Hampshire County                                                                                                                                                                                                          |                                                                                                                                                          |                                                                                      |                                                                                                 |

Photograph

(2" x 3" Contact)



Sketch Map of Property  
Or Attach Copy of USGS Map

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Present Owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Owners Mailing Address |
| Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
| Describe Setting      Farm on large level acreage<br><br><div style="text-align: right;">_____~100_____ Acres</div> <div style="text-align: right;">_ Archaeological<br/>Artifacts Present</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| Description of Building or Site (Original and Present) <u>  3  </u> Stories <u>  3  </u> Front Bays<br>Three story house with left side turret with conical metal shingle roof, 1/1 double hung sash with wide wooden trim. Gable front wing and deep eave returns. Wide soffit with decorative red and white painted trim. Large gable on right face. Center hall with beveled glass panel framed in oak. 3/4 front porch supported by three tapering Doric columns and two tapering Doric pilasters. Doric column Newell post at top of porch steps. Right face features curved bow windows. Interior chimney. Rear extension.<br><br><div style="text-align: right;">(Use Continuation Sheets)</div> |                        |
| Alterations <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      If yes, describe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |
| Additions <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      If yes, describe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |
| Describe All Outbuildings<br>One metal roofed two story building and three barns. C<br><br><div style="text-align: right;">(Use Continuation Sheets)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |
| Statement of Significance<br><br>High style Victorian architecture<br><br><div style="text-align: right;">(Use Continuation Sheets)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
| Bibliographical References<br><br><div style="text-align: right;">(Use Continuation Sheets)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |
| Form Prepared By:    Barbara Rasmussen      Date: April 18, 2009<br><br>Name/Organization: Historic Preservation and Research<br>Address: 224 Wilson Ave. Morgantown, WV 26501<br><br>Phone #: 304 292 7652                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |



West Virginia Division of Culture and History  
State Historic Preservation Office

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