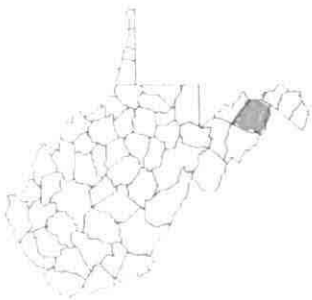




Internal Rating: \_\_\_\_\_

## WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM

|                                                                                                                                                           |                                                                                                                                                          |                                                                                     |                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Street Address</b><br>North Texas Road                                                                                                                 | <b>Common/Historic Name/Both</b><br><div style="text-align: center;"> <input type="radio"/>      <input type="radio"/>      <input type="radio"/> </div> | <b>Field Survey #</b><br>HM-0699                                                    | <b>Site # (SHPO Only)</b><br><div style="font-size: 1.2em; font-family: cursive;">           100-0747         </div> |
| <b>Town or Community</b><br>Sedan vicinity                                                                                                                | <b>County</b><br>Hampshire                                                                                                                               | <b>Negative No.</b><br>WV_Hampshire<br>County_HM-0699.tif                           | <b>NR Listed Date</b>                                                                                                |
| <b>Architect/Builder</b>                                                                                                                                  | <b>Date of Construction</b><br>Built in 1910                                                                                                             | <b>Style</b><br>I House                                                             |                                                                                                                      |
| <b>Exterior Siding/Materials</b><br>Aluminum                                                                                                              | <b>Roofing Material</b><br>Metal                                                                                                                         | <b>Foundation</b><br>Stone                                                          |                                                                                                                      |
| <b>Property Use or Function</b><br>Residence <input checked="" type="checkbox"/> x<br>Commercial <input type="radio"/> O<br>Other <input type="radio"/> O | <b>UTM# 17S</b><br>0706400E/ 4344773N                                                                                                                    |  |                                                                                                                      |
| <b>Survey Organization &amp; Date</b><br>Barbara Rasmussen<br>Fall 2008                                                                                   | <b>Quadrangle Name</b><br>Yellow Spring                                                                                                                  |                                                                                     |                                                                                                                      |
| <b>Part of What Survey/FR#</b><br>Hampshire County                                                                                                        |                                                                                                                                                          |                                                                                     |                                                                                                                      |

Photograph

(2" x 3" Contact)

Sketch Map of Property  
Or Attach Copy of USGS Map



