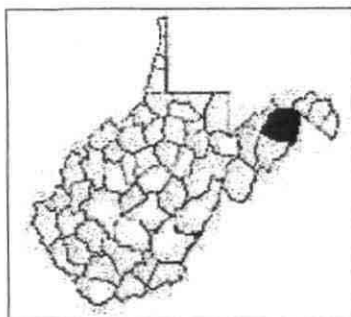




Internal Rating: \_\_\_\_\_

## WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM

|                                                                                                                                                               |                                                                                                                                                       |                                                                                      |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------|
| <b>Street Address</b><br><br>N. side U. S. Rt. 50 c. .2<br>mi. E of Frenchburg                                                                                | <b>Common/Historic<br/>Property Name/<br/>Both</b>                                                                                                    | <b>Field Survey #</b><br><br>Central Hampshire County<br>Survey No. 15               | <b>Site # (SHPO Only)</b><br><br>HM-0818 |
| <b>Town or Community</b><br><br>vic. Frenchburg                                                                                                               | <b>County</b><br><br>Hampshire                                                                                                                        | <b>Image No.</b><br><br>3242                                                         | <b>NR Listed Date</b><br><br>n/a         |
| <b>Architect/Builder</b><br><br>Unidentified                                                                                                                  | <b>Date of Construction</b><br><br>c. 1890                                                                                                            | <b>Style</b><br><br>central-passage                                                  |                                          |
| <b>Exterior Siding/Materials</b><br><br>Weatherboard                                                                                                          | <b>Roofing Material</b><br><br>Standing-Seam<br>Metal                                                                                                 | <b>Foundation</b><br><br>Stone                                                       |                                          |
| <b>Property Use or Function</b><br><br>Residence, vacant                                                                                                      | <b>UTM #</b><br><br>17/4353547/701982                                                                                                                 |  |                                          |
| <b>Survey Organization<br/>and Date</b><br><br>Taylor and Taylor<br>Associates, for the<br>Hampshire County<br>Historic Landmarks<br>Commission,<br>2008-2009 | <b>Quadrangle Name</b><br><br>Augusta, WV<br><br><b>Part of What<br/>Survey/FR#</b><br><br>Central<br>Hampshire<br>County Historic<br>Resource Survey |                                                                                      |                                          |

Sketch Map of Property  
or Attach Copy of USGS Map    See Survey Report

|                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Property Owners</b>                                                                                                                                                                                                                                                                                                                                         | <b>Owner's Mailing Address</b>                                          |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| <b>Phone #</b>                                                                                                                                                                                                                                                                                                                                                 |                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| <b>Describe Setting</b>                                                                                                                                                                                                                                                                                                                                        |                                                                         |
| This property lies along US Route 50, the Appalachian Highway, in rural Hampshire County east of the county seat of Romney and just west of the unincorporated village of Shanks.                                                                                                                                                                              | <b>Acres</b><br><br>none <b>Archaeological Artifacts Present</b>        |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| <b>Description of Buildings or Site (Original and Present)</b>                                                                                                                                                                                                                                                                                                 |                                                                         |
| _____ <b>2</b> _____ <b>Stories</b> _____ <b>3</b> _____ <b>Front Bays</b>                                                                                                                                                                                                                                                                                     |                                                                         |
| 2-story vacant and deteriorated vernacular residence of wood construction, with a 3-bay façade on the first story and 2-bays above. The main entrance is off-center on the façade, incorporating a 4-panel door. The original porch has been removed. The fenestration is flat topped, with one exposed 2/2 window; the balance of the windows are boarded up. |                                                                         |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                      |                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| <b>Alterations</b>                                                                                                                                                                                                                                                                                                                                             |                                                                         |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                            | <b>If yes, describe</b>                                                 |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| <b>Additions</b>                                                                                                                                                                                                                                                                                                                                               |                                                                         |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                            | <b>If yes, describe</b><br>1-story shed-roofed addition is on the rear. |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| <b>Describe all Outbuildings</b>                                                                                                                                                                                                                                                                                                                               |                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                      |                                                                         |
| <b>Statement of Significance:</b>                                                                                                                                                                                                                                                                                                                              |                                                                         |
| This property is architecturally undistinguished and does not appear to meet National Register Criteria for Evaluation.                                                                                                                                                                                                                                        |                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                      |                                                                         |
| <b>Bibliographical References</b>                                                                                                                                                                                                                                                                                                                              |                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                      |                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| <b>Form Prepared By:</b>                                                                                                                                                                                                                                                                                                                                       |                                                                         |
| <b>Date:</b> July 2009                                                                                                                                                                                                                                                                                                                                         |                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| <b>Name/Organization:</b>                                                                                                                                                                                                                                                                                                                                      |                                                                         |
| David L. Tavior. Principal. Tavior and Tavior Associates. Inc.                                                                                                                                                                                                                                                                                                 |                                                                         |
| <b>Address:</b>                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| 9 Walnut Street                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| Brookville, PA 15825                                                                                                                                                                                                                                                                                                                                           |                                                                         |
| <b>Phone #:</b>                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| 814-849-4900 email: david@taylorandtaylorassociates.com                                                                                                                                                                                                                                                                                                        |                                                                         |

West Virginia Division of Culture and History  
State Historic Preservation Office