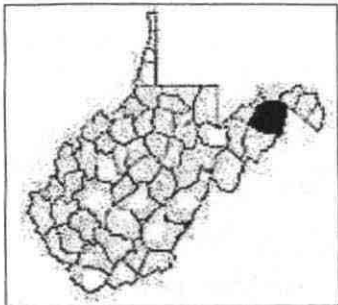




Internal Rating: \_\_\_\_\_

## WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM

|                                                                                                                                        |                                                                                                                                  |                                                                                      |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------|
| <b>Street Address</b><br>W side Grassy Lick Road, c. 2 mi. S of U. S. Rt. 50                                                           | <b>Common/Historic Property Name/ Both</b>                                                                                       | <b>Field Survey #</b><br>Central Hampshire County<br>Survey No. 113                  | <b>Site # (SHPO Only)</b><br><i>HM-0917</i> |
| <b>Town or Community</b><br>vic. Shanks                                                                                                | <b>County</b><br>Hampshire                                                                                                       | <b>Image No.</b><br>3438, 3439, 3440                                                 | <b>NR Listed Date</b><br>n/a                |
| <b>Architect/Builder</b><br>Unidentified                                                                                               | <b>Date of Construction</b><br>c. 1900                                                                                           | <b>Style</b><br>central-passage I-house                                              |                                             |
| <b>Exterior Siding/Materials</b><br>Vinyl over Weatherboard                                                                            | <b>Roofing Material</b><br>Standing-Seam Metal                                                                                   | <b>Foundation</b><br>Stone                                                           |                                             |
| <b>Property Use or Function</b><br>Residence                                                                                           | <b>UTM #</b><br>17/4350081/696149                                                                                                |  |                                             |
| <b>Survey Organization and Date</b><br>Taylor and Taylor Associates, for the Hampshire County Historic Landmarks Commission, 2008-2009 | <b>Quadrangle Name</b><br>Augusta, WV<br><br><b>Part of What Survey/FR#</b><br>Central Hampshire County Historic Resource Survey |                                                                                      |                                             |

Sketch Map of Property  
or Attach Copy of USGS Map    See Survey Report

|                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>Property Owners</b>                                                                                                                                                                                                                                                                                                                                                         | <b>Owner's Mailing Address</b>                                   |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <b>Phone #</b>                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <b>Describe Setting</b>                                                                                                                                                                                                                                                                                                                                                        |                                                                  |
| This property lies on a county road, south of U. S. Rt. 50, in rural south-central Hampshire County, along the eastern foot of South Branch Mountain and southwest of the unincorporated village of Shanks.                                                                                                                                                                    | <b>Acres</b><br><br>none <b>Archaeological Artifacts Present</b> |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <b>Description of Buildings or Site (Original and Present)</b>                                                                                                                                                                                                                                                                                                                 |                                                                  |
| _____ <b>2</b> <b>Stories</b> _____ <b>2</b> <b>Front Bays</b>                                                                                                                                                                                                                                                                                                                 |                                                                  |
| 2-story vernacular residence of wood construction with a side-gable roof and 2 exterior gable-end chimneys, one of concrete block and one of brick. The front porch has been enclosed, perhaps at an early time, since 2/2 windows remain. Windows on the main portion of the house are 2/2 as well. A 1-story addition, small in scale, has been built on the left gable-end. |                                                                  |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                      |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <b>Alterations</b> <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>                                                                                                                                                                                                                                                                           | <b>If yes, describe</b><br>Porch enclosed; non-historic siding   |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <b>Additions</b> <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>                                                                                                                                                                                                                                                                             | <b>If yes, describe</b><br>As noted above.                       |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <b>Describe all Outbuildings</b>                                                                                                                                                                                                                                                                                                                                               |                                                                  |
| Domestic and agricultural dependencies include a frame barn and several sheds.                                                                                                                                                                                                                                                                                                 |                                                                  |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                      |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <b>Statement of Significance:</b>                                                                                                                                                                                                                                                                                                                                              |                                                                  |
| This property is architecturally undistinguished, has undergone alterations, and does not appear to meet National Register Criteria for Evaluation.                                                                                                                                                                                                                            |                                                                  |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                      |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <b>Bibliographical References</b>                                                                                                                                                                                                                                                                                                                                              |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                      |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <b>Form Prepared By:</b>                                                                                                                                                                                                                                                                                                                                                       | <b>Date:</b> July 2009                                           |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <b>Name/Organization:</b>                                                                                                                                                                                                                                                                                                                                                      | David L. Tavlör. Principal. Tavlör and Tavlör Associates. Inc.   |
| <b>Address:</b>                                                                                                                                                                                                                                                                                                                                                                | 9 Walnut Street                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                | Brookville, PA 15825                                             |
| <b>Phone #:</b>                                                                                                                                                                                                                                                                                                                                                                | 814-849-4900 email: david@taylorandtaylorassociates.com          |

West Virginia Division of Culture and History  
State Historic Preservation Office

**WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM  
CONTINUATION SHEET**

Central Hampshire County Historic Resource Survey, 2009

NAME \_\_\_\_\_

Survey Site Number \_\_\_\_\_

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