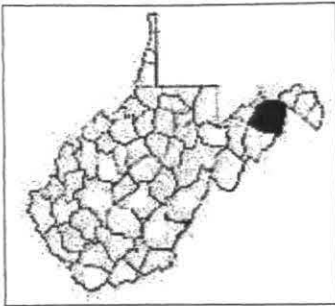




Internal Rating: \_\_\_\_\_

## WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM

|                                                                                                                                                           |                                                                                                                                              |                                                                                      |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------|
| <b>Street Address</b><br>SE side Springfield<br>Grade Road, c. .3 mi. S<br>of Levels                                                                      | <b>Common/Historic<br/>Property Name/<br/>Both</b>                                                                                           | <b>Field Survey #</b><br>Central Hampshire County<br>Survey No. 183                  | <b>Site # (SHPO Only)</b><br><br>HM-0984 |
| <b>Town or Community</b><br><br>vic. Levels                                                                                                               | <b>County</b><br><br>Hampshire                                                                                                               | <b>Image No.</b><br>3560, 3561                                                       | <b>NR Listed Date</b><br>n/a             |
| <b>Architect/Builder</b><br><br>Unidentified                                                                                                              | <b>Date of Construction</b><br>c. 1930                                                                                                       | <b>Style</b><br>Craftsman (elements)                                                 |                                          |
| <b>Exterior Siding/Materials</b><br>Vinyl over weatherboard                                                                                               | <b>Roofing Material</b><br>Asphalt Shingles                                                                                                  | <b>Foundation</b><br>Not visible                                                     |                                          |
| <b>Property Use or Function</b><br>Residence                                                                                                              | <b>UTM #</b><br>17/4372381/709703                                                                                                            |  |                                          |
| <b>Survey Organization<br/>and Date</b><br>Taylor and Taylor<br>Associates, for the<br>Hampshire County<br>Historic Landmarks<br>Commission,<br>2008-2009 | <b>Quadrangle Name</b><br>Levels, WV<br><br><b>Part of What<br/>Survey/FR#</b><br>Central<br>Hampshire<br>County Historic<br>Resource Survey |                                                                                      |                                          |

Sketch Map of Property  
or Attach Copy of USGS Map    See Survey Report

|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Property Owners</b>                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Owner's Mailing Address</b>                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |
| <b>Phone #</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |
| <b>Describe Setting</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Acres</b>                                                                                                                                           |
| This house is located along a rural county road in central Hampshire County, west of Town Hill and south of the unincorporated village of Levels.                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |
| none <b>Archaeological Artifacts Present</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |
| <b>Description of Buildings or Site (Original and Present)</b>                                                                                                                                                                                                                                                                                                                                                                    | <b>1½ Stories      3 Front Bays</b>                                                                                                                    |
| 1½-story Craftsman-style cottage of wood construction, with a multiple gable roof and projecting gable roof sections with partial returns of the cornice on the gable ends. Red brick step-shouldered chimney is on 1 elevation. Fenestration is flat topped, with 4/1 windows. The main entrance is offset on the façade, through a shed-roofed entrance bay. Fenestration is flat topped, with windows set singly and in pairs. |                                                                                                                                                        |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |
| <b>Alterations</b>                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b> <b>If yes, describe</b><br>Non-historic siding; front porch enclosed |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |
| <b>Additions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> <b>Yes</b> <input checked="" type="checkbox"/> <b>No</b> <b>If yes, describe</b><br>Not apparent from right-of-way            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |
| <b>Describe all Outbuildings</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                        |
| A substantial chicken house clad in insul-brick stands across a field southeast of the house.                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                        |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                        |
| <b>Statement of Significance:</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |
| This modest cottage is architecturally undistinguished, has been altered, and does not appear to meet National Register Criteria for Evaluation.                                                                                                                                                                                                                                                                                  |                                                                                                                                                        |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                        |
| <b>Bibliographical References</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |
| <b>Form Prepared By:</b>                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Date:</b> July 2009                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |
| <b>Name/Organization:</b>                                                                                                                                                                                                                                                                                                                                                                                                         | David L. Tavor. Principal. Tavor and Tavor Associates. Inc.                                                                                            |
| <b>Address:</b>                                                                                                                                                                                                                                                                                                                                                                                                                   | 9 Walnut Street<br>Brookville, PA 15825                                                                                                                |
| <b>Phone #:</b>                                                                                                                                                                                                                                                                                                                                                                                                                   | 814-849-4900 email: david@taylorandtaylorassociates.com                                                                                                |

West Virginia Division of Culture and History  
State Historic Preservation Office

**WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM  
CONTINUATION SHEET**

Central Hampshire County Historic Resource Survey, 2009

NAME \_\_\_\_\_ Survey Site Number 183

---

