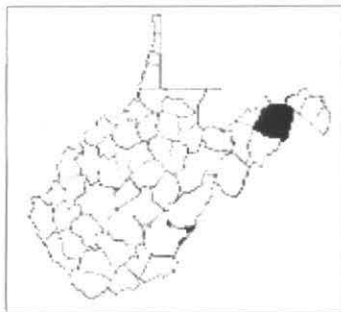




Internal Rating: \_\_\_\_\_

## WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM

|                                                                                                                                        |                                                                                         |                                                                                      |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------|
| <b>Street Address</b><br><br>W side Horn Camp Road, c. 1 mi. S of Grassy Lick Road                                                     | <b>Common/Historic Property Name/ Both</b>                                              | <b>Field Survey #</b><br><br>Central Hampshire County<br>Survey No. 195              | <b>Site # (SHPO Only)</b><br><br>HM-0995 |
| <b>Town or Community</b><br><br>vic. Kirby                                                                                             | <b>County</b><br><br>Hampshire                                                          | <b>Image No.</b><br>3590, 3591                                                       | <b>NR Listed Date</b><br>n/a             |
| <b>Architect/Builder</b><br><br>Unidentified                                                                                           | <b>Date of Construction</b><br>c. 1900                                                  | <b>Style</b><br>central-passage                                                      |                                          |
| <b>Exterior Siding/Materials</b><br>T-111                                                                                              | <b>Roofing Material</b><br>Standing-Seam Metal                                          | <b>Foundation</b><br>Stone                                                           |                                          |
| <b>Property Use or Function</b><br>Residence                                                                                           | <b>UTM #</b><br>17/4342608/693886                                                       |  |                                          |
| <b>Survey Organization and Date</b><br>Taylor and Taylor Associates, for the Hampshire County Historic Landmarks Commission, 2008-2009 | <b>Quadrangle Name</b><br>Sector, WV                                                    |                                                                                      |                                          |
|                                                                                                                                        | <b>Part of What Survey/FR#</b><br><br>Central Hampshire County Historic Resource Survey |                                                                                      |                                          |

Sketch Map of Property  
or Attach Copy of USGS Map    See Survey Report

|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Property Owners</b>                                                                                                                                                                                                                                                                                                                                                            | <b>Owner's Mailing Address</b>                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              |
| <b>Phone #</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                              |
| <b>Describe Setting</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              |
| This property lies along a rural county road, northwest of the unincorporated village of Kirby and along the eastern foot of South Branch Mountain.                                                                                                                                                                                                                               |                                                                                                                                                              |
| <b>Acres</b><br>none <b>Archaeological Artifacts Present</b>                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                              |
| <b>Description of Buildings or Site (Original and Present)</b>                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                              |
| 2 <b>Stories</b> 3 <b>Front Bays</b>                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                              |
| 2-story vernacular I-house of wood construction, presently finished in T-111. Façade incorporates a 3-bay arrangement on the first story and 2 bays above, with a non-historic shed-roofed porch. A 1-story rearward-projecting ell and a shed-roofed porch are on the rear elevation. Fenestration is flat topped, with 6/6 sash. An exterior stone chimney is on one gable end. |                                                                                                                                                              |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                              |
| <b>Alterations</b>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                              |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                               | <b>If yes, describe</b><br>T-111 siding installed. On the property is a modern monument with the inscription, "Keeping a dream alive Vergis and Rosie Peer." |
| <b>Additions</b>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                              |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                               | <b>If yes, describe</b>                                                                                                                                      |
| <b>Describe all Outbuildings</b>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                              |
| Adjacent to the house is a 1-story wood dependency finished in wood siding with a rearward-sloping shed roof of corrugated metal.                                                                                                                                                                                                                                                 |                                                                                                                                                              |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                              |
| <b>Statement of Significance:</b>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                              |
| This farmhouse is architecturally undistinguished, has been altered, and does not appear to meet National Register Criteria for Evaluation.                                                                                                                                                                                                                                       |                                                                                                                                                              |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                              |
| <b>Bibliographical References</b>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                              |
| <b>Form Prepared By:</b>                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                              |
| <b>Date:</b> July 2009                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                              |
| <b>Name/Organization:</b>                                                                                                                                                                                                                                                                                                                                                         | David L. Taylor, Principal, Taylor and Taylor Associates, Inc.                                                                                               |
| <b>Address:</b>                                                                                                                                                                                                                                                                                                                                                                   | 9 Walnut Street                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                   | Brookville, PA 15825                                                                                                                                         |
| <b>Phone #:</b>                                                                                                                                                                                                                                                                                                                                                                   | 814-849-4900 email: david@taylorandtaylorassociates.com                                                                                                      |

West Virginia Division of Culture and History  
State Historic Preservation Office

**WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM  
CONTINUATION SHEET**

Central Hampshire County Historic Resource Survey, 2009

NAME \_\_\_\_\_

Survey Site Number \_\_\_\_\_

*195*

