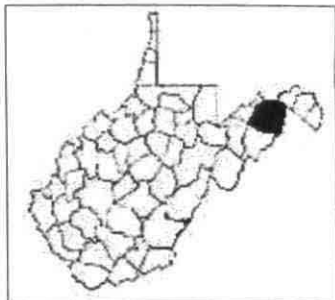
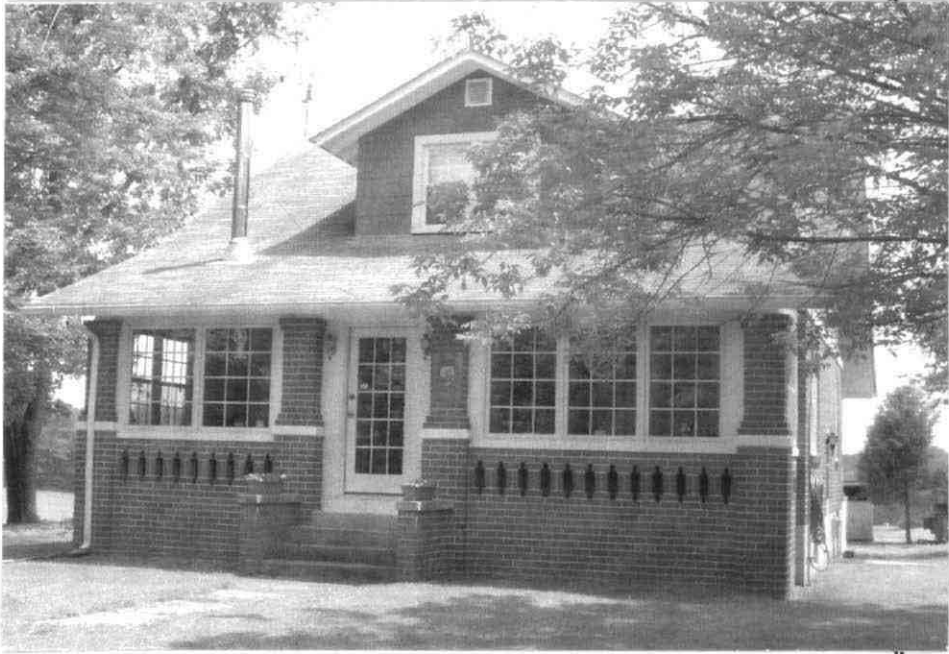




Internal Rating: \_\_\_\_\_

## WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM

|                                                                                                                                                               |                                                                                                                                            |                                                                                      |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------|
| <b>Street Address</b><br>E. side Co. Rd. 45/9, c.<br>.2 mi. S of Old<br>Martinsburg Grade Road                                                                | <b>Common/Historic<br/>Property Name/<br/>Both</b><br>Bean House<br>(historic)                                                             | <b>Field Survey #</b><br>Central Hampshire County<br>Survey No. 224                  | <b>Site # (SHPO Only)</b><br><br>HM-1025 |
| <b>Town or Community</b><br><br>vic. Augusta                                                                                                                  | <b>County</b><br><br>Hampshire                                                                                                             | <b>Image No.</b><br>3671-3673                                                        | <b>NR Listed Date</b><br>n/a             |
| <b>Architect/Builder</b><br><br>Unidentified                                                                                                                  | <b>Date of Construction</b><br><br>1943 (owner)                                                                                            | <b>Style</b><br><br>Craftsman                                                        |                                          |
| <b>Exterior Siding/Materials</b><br><br>Brick                                                                                                                 | <b>Roofing Material</b><br><br>Asphalt Shingles                                                                                            | <b>Foundation</b><br><br>Parged                                                      |                                          |
| <b>Property Use or Function</b><br><br>Residence                                                                                                              | <b>UTM #</b><br><br>17/4358068/707638                                                                                                      |  |                                          |
| <b>Survey Organization<br/>and Date</b><br><br>Taylor and Taylor<br>Associates, for the<br>Hampshire County<br>Historic Landmarks<br>Commission,<br>2008-2009 | <b>Quadrangle Name</b><br><br><br><br><b>Part of What<br/>Survey/FR#</b><br><br>Central<br>Hampshire<br>County Historic<br>Resource Survey |                                                                                      |                                          |

Sketch Map of Property  
or Attach Copy of USGS Map    See Survey Report

|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>Property Owners</b>                                                                                                                                                                                                                                                                                                                                                              | <b>Owner's Mailing Address</b>                                 |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |
| <b>Phone #</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |
| <b>Describe Setting</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                |
| This house is located in central Hampshire County, in a rural area north of the unincorporated village of Augusta.                                                                                                                                                                                                                                                                  |                                                                |
| <b>Acres</b><br>none <b>Archaeological Artifacts Present</b>                                                                                                                                                                                                                                                                                                                        |                                                                |
| <b>Description of Buildings or Site (Original and Present)</b>                                                                                                                                                                                                                                                                                                                      |                                                                |
| 1½ <b>Stories</b> 3 <b>Front Bays</b>                                                                                                                                                                                                                                                                                                                                               |                                                                |
| 1½-story Craftsman-style Bungalow finished in red brick, with a side-gable roof which is penetrated by a large gable dormer. The original front porch, which is shielded by an extension of the roofline, is supported by red brick piers and has been enclosed within a series of multi-light windows. Fenestration is flat-topped, with original sash having a 1/1 configuration. |                                                                |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                           |                                                                |
| <b>Alterations</b>                                                                                                                                                                                                                                                                                                                                                                  |                                                                |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                 | <b>If yes, describe</b><br>front porch enclosed with windows.  |
| <b>Additions</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                                |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                 | <b>If yes, describe</b>                                        |
| <b>Describe all Outbuildings</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                |
| Associated with the property are a new 2-bay garage along with an older 1-story shed with hinged garage doors in the gable end.                                                                                                                                                                                                                                                     |                                                                |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                           |                                                                |
| <b>Statement of Significance:</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                |
| This Bungalow has been altered and does not appear to meet National Register Criteria for Evaluation.                                                                                                                                                                                                                                                                               |                                                                |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                           |                                                                |
| <b>Bibliographical References</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                           |                                                                |
| <b>Form Prepared By:</b>                                                                                                                                                                                                                                                                                                                                                            |                                                                |
| <b>Date:</b> July 2009                                                                                                                                                                                                                                                                                                                                                              |                                                                |
| <b>Name/Organization:</b>                                                                                                                                                                                                                                                                                                                                                           | David L. Taylor. Principal. Taylor and Taylor Associates. Inc. |
| <b>Address:</b>                                                                                                                                                                                                                                                                                                                                                                     | 9 Walnut Street<br>Brookville, PA 15825                        |
| <b>Phone #:</b>                                                                                                                                                                                                                                                                                                                                                                     | 814-849-4900 email: david@taylorandtaylorassociates.com        |

West Virginia Division of Culture and History  
State Historic Preservation Office

**WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM  
CONTINUATION SHEET**

Central Hampshire County Historic Resource Survey, 2009

NAME \_\_\_\_\_ Survey Site Number 224

