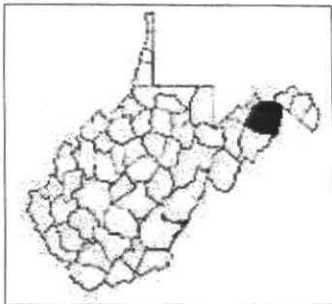




Internal Rating: \_\_\_\_\_

## WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM

|                                                                                                                                                           |                                                                                                      |                                                                                      |                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>Street Address</b><br>S side US Rt. 50 E of<br>Bill Taylor Road                                                                                        | <b>Common/Historic<br/>Property Name/<br/>Both</b>                                                   | <b>Field Survey #</b><br>Central Hampshire County<br>Survey No. 256                  | <b>Site # (SHPO Only)</b><br><i>HM - 1058</i> |
| <b>Town or Community</b><br>vic. Romney                                                                                                                   | <b>County</b><br>Hampshire                                                                           | <b>Image No.</b><br>3734                                                             | <b>NR Listed Date</b><br>n/a                  |
| <b>Architect/Builder</b><br>Unidentified                                                                                                                  | <b>Date of Construction</b><br>c. 1920                                                               | <b>Style</b><br>Craftsman (elements)                                                 |                                               |
| <b>Exterior Siding/Materials</b><br>Brick                                                                                                                 | <b>Roofing Material</b><br>Asphalt Shingles                                                          | <b>Foundation</b><br>Concrete Block                                                  |                                               |
| <b>Property Use or Function</b><br>Residence                                                                                                              | <b>UTM #</b><br>17/4355934/694520                                                                    |  |                                               |
| <b>Survey Organization<br/>and Date</b><br>Taylor and Taylor<br>Associates, for the<br>Hampshire County<br>Historic Landmarks<br>Commission,<br>2008-2009 | <b>Quadrangle Name</b><br>Augusta, WV                                                                |                                                                                      |                                               |
|                                                                                                                                                           | <b>Part of What<br/>Survey/FR#</b><br><br>Central<br>Hampshire<br>County Historic<br>Resource Survey |                                                                                      |                                               |

Sketch Map of Property  
or Attach Copy of USGS Map    See Survey Report

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------|-------------------------|-----------------------------------------|-----------------|---------------------------------------------------------|----|--|----------------------------------------------------------------------|--|
| <b>Property Owners</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Owner's Mailing Address</b>                                                                                                                                                |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <b>Phone #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <b>Describe Setting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| This house is located along US Rt. 50, the Appalachian Highway, east of the city of Romney, in an area characterized by commercial development and some remaining residential use.                                                                                                                                                                                                                                                                                                                   | <div style="text-align: right;"><b>Acres</b></div> <div style="text-align: center;">none</div> <div style="text-align: center;"><b>Archaeological Artifacts Present</b></div> |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <b>Description of Buildings or Site (Original and Present)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <div style="display: flex; justify-content: space-around;"> <span><u>1½</u> Stories</span> <span><u>3</u> Front Bays</span> </div>                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| 1½ -story Craftsman-style residence finished in red brick with wood frame gables finished in asbestos shingles. Gable dormers front and rear, and what may have been a rear porch has been enclosed. The roof extends beyond the plain of the building to shield a recessed front porch which is supported by wood posts resting on brick piers. Fenestration is flat-topped, without notable ornament. A side entrance enclosed with a "doghouse" addition is on the west elevation.                |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 15%;"><b>Alterations</b></td> <td style="width: 10%;"><input type="checkbox"/></td> <td style="width: 10%;"><input type="checkbox"/></td> <td style="width: 15%;"></td> <td style="width: 15%;"><b>If yes, describe</b></td> <td style="width: 35%;"></td> </tr> <tr> <td></td> <td>Yes</td> <td>No</td> <td></td> <td>Appear minimal</td> <td></td> </tr> </table>                                                                |                                                                                                                                                                               | <b>Alterations</b>       | <input type="checkbox"/>            | <input type="checkbox"/>                                             |                                                                | <b>If yes, describe</b> |                                         |                 | Yes                                                     | No |  | Appear minimal                                                       |  |
| <b>Alterations</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>                                                                                                                                                      | <input type="checkbox"/> |                                     | <b>If yes, describe</b>                                              |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes                                                                                                                                                                           | No                       |                                     | Appear minimal                                                       |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 15%;"><b>Additions</b></td> <td style="width: 10%;"><input checked="" type="checkbox"/></td> <td style="width: 10%;"><input type="checkbox"/></td> <td style="width: 15%;"></td> <td style="width: 15%;"><b>If yes, describe</b></td> <td style="width: 35%;"></td> </tr> <tr> <td></td> <td>Yes</td> <td>No</td> <td></td> <td>Side entrance enclosure; shed-roofed rear addition or enclosed porch</td> <td></td> </tr> </table> |                                                                                                                                                                               | <b>Additions</b>         | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                             |                                                                | <b>If yes, describe</b> |                                         |                 | Yes                                                     | No |  | Side entrance enclosure; shed-roofed rear addition or enclosed porch |  |
| <b>Additions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>                                                                                                                                           | <input type="checkbox"/> |                                     | <b>If yes, describe</b>                                              |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes                                                                                                                                                                           | No                       |                                     | Side entrance enclosure; shed-roofed rear addition or enclosed porch |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <b>Describe all Outbuildings</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <b>Statement of Significance:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| This building is architecturally undistinguished, has been altered, and does not appear to meet National Register Criteria for Evaluation.                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <b>Bibliographical References</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| (Use Continuation Sheets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 45%;"><b>Form Prepared By:</b></td> <td style="width: 55%;"><b>Date:</b> July 2009</td> </tr> <tr> <td><b>Name/Organization:</b></td> <td>David L. Taylor. Principal. Taylor and Taylor Associates. Inc.</td> </tr> <tr> <td><b>Address:</b></td> <td>9 Walnut Street<br/>Brookville, PA 15825</td> </tr> <tr> <td><b>Phone #:</b></td> <td>814-849-4900 email: david@taylorandtaylorassociates.com</td> </tr> </table>            |                                                                                                                                                                               | <b>Form Prepared By:</b> | <b>Date:</b> July 2009              | <b>Name/Organization:</b>                                            | David L. Taylor. Principal. Taylor and Taylor Associates. Inc. | <b>Address:</b>         | 9 Walnut Street<br>Brookville, PA 15825 | <b>Phone #:</b> | 814-849-4900 email: david@taylorandtaylorassociates.com |    |  |                                                                      |  |
| <b>Form Prepared By:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Date:</b> July 2009                                                                                                                                                        |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <b>Name/Organization:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | David L. Taylor. Principal. Taylor and Taylor Associates. Inc.                                                                                                                |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <b>Address:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9 Walnut Street<br>Brookville, PA 15825                                                                                                                                       |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |
| <b>Phone #:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 814-849-4900 email: david@taylorandtaylorassociates.com                                                                                                                       |                          |                                     |                                                                      |                                                                |                         |                                         |                 |                                                         |    |  |                                                                      |  |

West Virginia Division of Culture and History  
State Historic Preservation Office