



## WEST VIRGINIA HISTORIC PROPERTY INVENTORY FORM

|                                                                                                  |                                                                                    |                                                           |                                                                                     |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Address</b><br>Rt. 50                                                                         | <b>Common/Historic Name/Both</b><br>X            O            O<br>The Crow's Nest | <b>Field Survey #</b><br>HM-1239                          | <b>Site # (SHPO Only)</b><br>see also HM-0029                                       |
| <b>Town or Community</b><br>Junction vicinity                                                    | <b>County</b><br>Hampshire                                                         | <b>Negative No.</b><br>WV_Hampshire<br>County_HM-1239.tif | <b>NR Listed Date</b>                                                               |
| <b>Architect/Builder</b><br>Unknown                                                              | <b>Date of Construction</b><br>Circa 1790                                          | <b>Style</b><br>Log I House                               |                                                                                     |
| <b>Exterior Siding/Materials</b><br>Log, wood shingles                                           | metal                                                                              | <b>Foundation</b><br>Log and stone                        |                                                                                     |
| <b>Property Use or Function</b><br>Residence        X<br>Commercial     O<br>Other             O | <b>NAD 83 UTM# 17S</b><br>0686390E/ 4353883N                                       |                                                           |  |
| <b>Survey Organization &amp; Date</b><br>Rasmussen and Rasmussen<br>Fall 2010                    | <b>Quadrangle Name</b><br>Romney                                                   |                                                           |                                                                                     |
|                                                                                                  | <b>Part of What Survey</b><br>Hampshire County                                     |                                                           |                                                                                     |

Sketch Map of Property  
Or Attach Copy of USGS Map

Site No.

|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                           |                                            |                                           |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|--------------------------------------------|-------------------------------------------|----------------------|
| <b>Present Owners</b><br><br><b>Phone #</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>Owners Mailing Address</b>              |                                           |                                            |                                           |                      |
| <b>Describe Setting</b><br><br>Property is below grade on a large level lot<br><br><div style="text-align: right;">           ~1 Acres<br/><br/>           _____ Artifacts Present         </div>                                                                                                                                                                                                                  |                                            |                                           |                                            |                                           |                      |
| <b>Description of Building or Site (Original and Present)</b> <div style="text-align: right; float: right;">           2 Stories    3 Front Bays         </div> Center hall I House with 6/6 original double hung sash on the first floor, 6/3 sash on the second story. Wide wood trim around bays. Contemporary to the house one story right side extension with second entry and 6/6 original double hung sash. |                                            |                                           |                                            |                                           |                      |
| <i>(Use Continuation Sheets)</i>                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                           |                                            |                                           |                      |
| <table style="width: 100%;"> <tr> <td style="width: 15%;"><b>Alterations</b></td> <td style="width: 10%; text-align: center;"> <input type="checkbox"/><br/>Yes         </td> <td style="width: 10%; text-align: center;"> <input checked="" type="checkbox"/><br/>No         </td> <td style="width: 65%;">If yes, describe</td> </tr> </table>                                                                   |                                            | <b>Alterations</b>                        | <input type="checkbox"/><br>Yes            | <input checked="" type="checkbox"/><br>No | If yes, describe     |
| <b>Alterations</b>                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/><br>Yes            | <input checked="" type="checkbox"/><br>No | If yes, describe                           |                                           |                      |
| <table style="width: 100%;"> <tr> <td style="width: 15%;"><b>Additions</b></td> <td style="width: 10%; text-align: center;"> <input checked="" type="checkbox"/><br/>Yes         </td> <td style="width: 10%; text-align: center;"> <input type="checkbox"/><br/>No         </td> <td style="width: 65%;">right side extension</td> </tr> </table>                                                                 |                                            | <b>Additions</b>                          | <input checked="" type="checkbox"/><br>Yes | <input type="checkbox"/><br>No            | right side extension |
| <b>Additions</b>                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/><br>Yes | <input type="checkbox"/><br>No            | right side extension                       |                                           |                      |
| <b>Describe All Outbuildings</b><br><br>None                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                           |                                            |                                           |                      |
| <i>(Use Continuation Sheets)</i>                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                           |                                            |                                           |                      |
| <b>Statement of Significance</b><br><br>Integrity is intact. The property sheds insight into frontier era housing ways.<br><br>Age of the side edition could negatively affect eligibility.                                                                                                                                                                                                                        |                                            |                                           |                                            |                                           |                      |
| <i>(Use Continuation Sheets)</i>                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                           |                                            |                                           |                      |
| <b>Bibliographical References</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                           |                                            |                                           |                      |
| <i>(Use Continuation Sheets)</i>                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                           |                                            |                                           |                      |
| <b>Form Prepared By:</b> Barbara Rasmussen<br><b>Address:</b> 224 Wilson Avenue, Morgantown, WV 26501<br><br><b>Phone #:</b> (304) 292 7652                                                                                                                                                                                                                                                                        |                                            |                                           |                                            |                                           |                      |
| <b>Date:</b> November 3, 2010                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                           |                                            |                                           |                      |



West Virginia Division of Culture and History  
 State Historic Preservation Office

This program receives federal funds from the National Park Service. Regulations of the U. S. Department of the Interior prohibit unlawful discrimination in department Federally Assisted Programs on the basis of race, color, national origin, age or handicap. Any person who believes he or she has been discriminated against in any program, activity, or facility operated by a recipient of Federal Assistance should write to: Director, Equal Opportunity Program, U.S. Department of the Interior, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127.

## WV DEPARTMENT OF CULTURE AND HISTORY

## HISTORIC PROPERTIES INVENTORY FORM

|     |     |      |     |     |     |
|-----|-----|------|-----|-----|-----|
| Inv | Res | Prep | Sub | Acc | Rej |
|-----|-----|------|-----|-----|-----|

Rating: 033-H-Hm-06  
 Please send completed forms to:  
 HISTORIC PRESERVATION UNIT  
 DEPARTMENT OF CULTURE & HISTORY  
 SCIENCE & CULTURE CENTER  
 CHARLESTON, WEST VIRGINIA 25305

HM-40

|                   |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |
|-------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| NAME              | COMMON                                                                                     | Log House                                                                                                                                                                                                                                                                                                                                                           | HM-0029 see also HM-1239                                                   |
|                   | and/or HISTORIC                                                                            |                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |
| LOCATION          | STREET & NUMBER                                                                            | U.S. Route 50                                                                                                                                                                                                                                                                                                                                                       | RATING <del>III</del> <del>II</del> <del>I</del> A1<br>CONTEXT <u>ARCH</u> |
|                   | TOWN                                                                                       | East of Junction                                                                                                                                                                                                                                                                                                                                                    |                                                                            |
|                   | COUNTY                                                                                     | Hampshire County                                                                                                                                                                                                                                                                                                                                                    |                                                                            |
| STATUS            | OWNER'S NAME                                                                               |                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |
|                   | OWNER'S ADDRESS                                                                            |                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |
|                   | PROPERTY USE                                                                               | Residence                                                                                                                                                                                                                                                                                                                                                           |                                                                            |
|                   | PUBLIC ACCESS                                                                              | YES: NO: REMARKS:                                                                                                                                                                                                                                                                                                                                                   |                                                                            |
| LEGAL DESCRIPTION | COURTHOUSE AT WHICH RECORDED                                                               | Hampshire County Courthouse                                                                                                                                                                                                                                                                                                                                         |                                                                            |
|                   | ADDRESS                                                                                    | Romney                                                                                                                                                                                                                                                                                                                                                              |                                                                            |
|                   | APPROX. ACREAGE                                                                            |                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |
| SITE DESCRIPTION  | CONDITION                                                                                  | Good-excellent                                                                                                                                                                                                                                                                                                                                                      |                                                                            |
|                   | PHYSICAL DESCRIPTION<br>(include photograph if possible)                                   | What was apparently once a small, two-story log house with huge stone end chimney has been enlarged by the addition of a one-story unit on the chimney side. The old log section has been altered somewhat, but its basic lines are intact. A central entrance is flanked by 6/6 windows on the first level. There are 6/3 (original?) windows on the second floor. |                                                                            |
| SITE SIGNIFICANCE | TIME PERIOD                                                                                | Early-mid 19th century (?)                                                                                                                                                                                                                                                                                                                                          |                                                                            |
|                   | STATEMENT OF SIGNIFICANCE                                                                  | Based on the physical structure: log construction with two windows that have a six-pane sash over one with three panes.                                                                                                                                                                                                                                             |                                                                            |
| MAP               | ROUGH MAP OF PROPERTY IN RELATION TO SURROUNDINGS<br>(show route numbers and street names) |                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |
| FORM PREPARED BY  | NAME                                                                                       | James E. Harding, Historian                                                                                                                                                                                                                                                                                                                                         |                                                                            |
|                   | ADDRESS                                                                                    | Historic Preservation Unit<br>West Virginia Department of Culture and History                                                                                                                                                                                                                                                                                       |                                                                            |
|                   | DATE                                                                                       | June 1978                                                                                                                                                                                                                                                                                                                                                           | GM✓                                                                        |

WEST VIRGINIA DEPARTMENT OF CULTURE AND HISTORY

CORRIDOR "H" FIELD REVIEW PROJECT

MAY 1978

SWITAN

RYETIC

Property name: Log House (033-H-Hm-06)

USGS topographic quadrangle: Romney

Alternate(s) along which located: C&E

Probable effect of highway construction: Visual

Possible mitigation of effect: 1. Shift in alignment if feasible.  
2. Seed or plant cut scars. 3. Provide a compatible vegetation  
screen or retain one if it exists. 4. Include a seeded or planted  
earth embankment to block view.

Comments and/or recommendations: \_\_\_\_\_

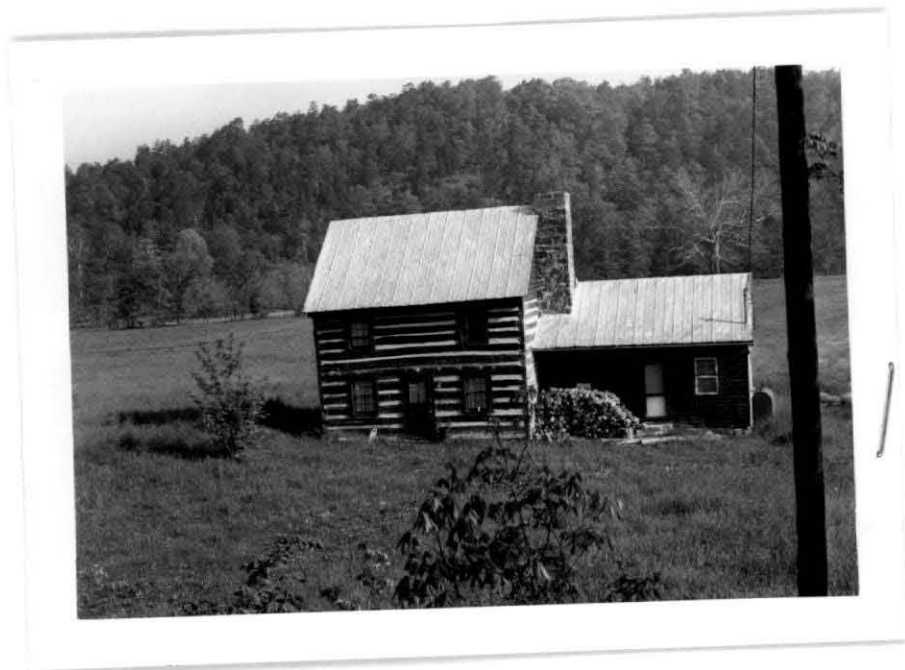
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# WEST VIRGINIA HISTORIC PROPERTY FORM

## CONTINUATION SHEET

NAME LOG HOUSE

SITE # ~~40~~ HM-0029



DEC 1968